

GLAD TIDINGS

VOLUME XVIII, NUMBER 4

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APRIL, 1943

Just One Day Apart

"Lift up your heads, ye sorrowing ones

And be ye glad of heart,

For Calvary and Easter day---

Earth's saddest day and gladdest day---

Were just one day apart."

Current Signs

A DIGEST OF CURRENT EVENTS IN THE LIGHT OF PROPHECY
BY ALBERT J. LEBECK

The Hero of Malta

All who read the newspapers are familiar with the gallant defense that has been carried on in recent months by the British forces stationed on the Island of Malta. The responsibility for holding this fortification was invested in Lieutenant General Sir William Dobbie, commander of its armed forces. General Dobbie is an earnest and consecrated Christian. Every night his custom was to conduct a Bible class for his troops. A recent issue of *The Pilgrim* contained the personal testimony of this godly man:

"I came to know Christ as my Saviour forty-seven years ago and all through my military service to the present day He has been my Saviour and Lord. I have made it a habit to bring all of my problems to Him, both great and small, both professional and private, and I can testify that the help He gives is certainly convincing. I could not face life without Him. I pity from the bottom of my heart, those who are trying to live without Him."

A General Who Reads His Bible

"*The Sussex Daily News*" announces that General Montgomery, commander of the victorious British Eighth Army in North Africa, addressing a gathering of officers, told them that it was his habit to read the Bible daily, and that he would recommend them to do the same. England owes a very great debt to the long list of Christian officers who have by word and example sought to instill God-fearing principles in their subordinates.

Early Morning Devotions

Lord Lothian, former British ambassador to the United States, was a busy man, but he used to rise early every morning and give the first hour to prayer and meditation. He said he would not dare to face the responsibilities of the day until he had met God alone.

Cordell Hull on the Bible

"Often we flounder and flounder because we fail to find guide-posts in the basic sphere of relations of man to man. Yet such guideposts exist—plainly to be seen by those who wish to see them, easy to follow by those who realize their surpassing worth. They are embodied in a Book

—the Book of the Ages, the Holy Bible. . . . Humanity desperately needs today a moral and spiritual rebirth—a revitalization of religion. There is no sure way to this supreme goal save through the adherence to the teachings of the Bible."

A Chemist and His Bible

Dr. Charles M. Stine is vice president of E. I. du Pont de Nemours and Company, Wilmington, Del. He writes:

"For forty years I have been reading my Bible and thinking of its wonderful truths in the light of college and university studies. All of these years I have been particularly concerned with the science of chemistry, but have read widely in other sciences. All this engendered in my mind a constantly increasing appreciation of the wisdom stored in the God-inspired pages of the old Book."

The Occupation of Morocco

Major General George Patton remarked, concerning the landing of our troops in North Africa, that the expedition was "particularly favored by the Lord, who gave the greatest calm that ever existed in Morocco for the landing, took the convoy across a sub-infested ocean, and gave perfect communications, enabling the 'cessation of hostilities signal' to be given in the morning in time to save many lives."

"Tell Us How To Die"

C. J. Pietsch is Federal Housing Commissioner in Honolulu; he is also a lay evangelist. In *The Gideon* he relates an experience on shipboard just after the Pearl Harbor disaster:

"Early the next morning I received word from the chief steward that some of the sailor boys down below would like to see me at ten o'clock. When I arrived these boys were sitting on the edge of the bunks in tiers five high, and all of them seemed to be quite concerned. My estimate would be that there were 400 boys. They had a spokesman who stood at the entrance. Looking at me he said:

"Mr. Pietsch, we sent for you because many of us have been heartsick, homesick, and seasick; and after what happened last night, we were all concerned. Our country has provided for us giving us food,

clothing, a place to sleep; but no one has told us how to die. We would like you to tell us. Many of us may never come back."

So he preached the gospel to them, and many of them were led to know the saving Lord.

Testaments for Life Boats

From now on no man set adrift in a life raft, from a sinking American merchantman will be without a New Testament, for consent has been granted to the American Bible Society by the War Shipping Administration to place a New Testament, sealed in a water proof container, on each life boat and raft on every merchant ship under the control of the WSA. It is estimated that as many as 20,000 copies can be used.

Suppose Sergeant John Bartek, who was on Captain Rickenbacker's raft, had not happened to have his New Testament with him during those fateful three weeks in the South Pacific. According to the Sergeant's testimony, "Without the Bible we might have given up. But every day often we'd run across a passage that would force hope back into us like a dry sponge in a basin of water."

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GLAD TIDINGS

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A Call to Consecration and Prayer

(Report of message by District Superintendent R. J. Thurmond at Rally Night of Midwinter Convention.)

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (2 Cor. 5:17)



Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobrates? (2 Cor. 13:5)

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (1 Cor. 6:19)

Thou therefore endure hardness, as a good soldier of Jesus Christ. (2 Timothy 2:3)

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. (Heb. 12:1)

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. (Deut. 6:5)

What an array of Scriptures which need little or no comment and yet many fail to measure up to them and the many more Scriptures which are so definite as to our Christian walk. We hardly know anything of suffering for Christ as some do in other countries where homes are divided, the believer is driven out, stoned, excommunicated, his life in jeopardy. Matthew 10:35 to 39 reads: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me: and he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake

shall find it." Many seem to know little of this, or having gone through it, have compromised and no longer have this problem.

This is Rally Night. It is not a Sunday School, nor Christ's Ambassadors nor a political rally. It is not just for a shout and a good time, but for a rally back to the old paths of consecration, which means, first, the call of God in one's life; second, a yieldedness to the Spirit; third, a love for souls; fourth, a contending for the faith once delivered to the Saints, and a call to "weep between the porch and the altar." (Joel 2:17)

As we stand on the porch looking out at the multitude who are scattered without a shepherd, sinful, wanton, pleasure mad, vice enthralled, war conscious, blood red battlefields, we need to run to the altar to offer up for the sins of the people and cry aloud, "Oh, God, spare thy people. It is not only the worldlings, the sinful, who need prayer, but THY PEOPLE who are neglecting Thy house, Thy servants are working on the Lord's days, Thy people and ministers are forsaking (1) the way of righteousness; (2) the call to sacrifice; (3) suffering; (4) witnessing; (5) living for Thee. Thy Name is reproached."

Jesus wept over Jerusalem: "Oh, Jerusalem, Jerusalem . . . and ye would not." The servant is not above his master. It is sufficient to be as the Master and He gave His life a ransom for many. (Matt. 26:38) "My soul is exceeding sorrowful, even unto death." Are we likewise burdened?

"The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." (Ps. 51:17)

"For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death." (2 Cor. 7:10) May the Lord give us the broken heart and godly sorrow not to be repented of that we may rise to the occasion confronting us in the need of the world and the church. We are told in Hebrews 5:7-10 that Jesus "who in the days of his flesh, when he had offered up prayers and supplications with strong

crying and tears unto him that was able to save him from death, and was heard in that he feared; though he were a son, yet learned he obedience by the things which he suffered; and being made perfect he became the author of eternal salvation unto all them that obey him."

Note that He was a SUPPLIANT. Note His weakness; His need for prayer in the days of his flesh, days of poverty, soul sickness, weariness, reproaches, temptations. He felt His necessity for help. He offered up prayer and supplications with strong crying and tears. He had many needs. He implored, besought, wrestled, and, like Elijah, may have cried and prayed seven times for the same thing, like Hezekiah, he wept, deep, plaintive, touching, heartbreaking, "If it be possible, let this cup pass from me." He could no longer call, only tears could flow. He was exhausted, and Mark 14:35 tells us, He "fell on the ground"; Luke 22:44 reads: "and being in agony, he prayed earnestly: and his sweat was as it were great drops of blood falling down to the ground." Do we pray and wrestle that way? The need is just as urgent today. We kneel sometimes, but the need is to fall before God, weep, agonize, cry aloud. Be not ashamed of being weak. Our Lord did so before us. In Joel 1:8, 9, 13 and 14, we read, "Lament like a virgin girded with sackcloth for the husband of her youth. The meat offering and the drink offering is cut off from the house of the Lord; the priests, the Lord's ministers mourn. . . . Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

"Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand. . . . Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: and rend your hearts, and not your garments, and turn unto the Lord your

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News From Here and There

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

ALAMEDA—Pastor Reuben Wilson reports that Evangelist Bretschneider began a meeting there on March 17. On March 10 and 12 they were privileged to have as their guest speaker, Brother T. J. Jones, of G.T.B.I.

ALAMO—The South San Joaquin Valley fellowship meeting was held there March 15. Brother Albert Ogle of Atwater was the afternoon speaker, and District Presbyter T. E. Wood brought the evening message. The church was very crowded, and there were many at the altar.

ATWATER—Evangelist J. D. Birge of Port Orchard, Washington, held a meeting for Pastor Albert Ogle in February. On March 8 the South San Joaquin Valley district C.A. rally was held there. Floyd L. Hawkins of Fresno was the speaker. The home missionary offering was \$496.00.

BENECIA—Evangelist E. J. Holmes and T. J. Jackson held a three weeks' meeting for Pastor Robert Ray in February. A number were saved, and some were baptized in the Holy Ghost. The Benecia church is desirous of moving into larger quarters but at the present time are unable to do so or to build because of present conditions.

BERKELEY—Evangelist John D. Lewen held a revival meeting there beginning March 17. The pastor is Eleanor M. Johnson.

BOONVILLE—The fellowship meeting of the Lake and Mendocino District was held in Boonville, March 1. The Spirit of Christ was present and everyone seemed to be blessed. Brother John Westfall of Lower Lake brought the afternoon message and Robert Pirtle spoke in the evening. Both messages were timely and practical and well received. Homer Thompson is the pastor.

CALISTOGA—Sister Cecelia Nixon held special meetings for Pastor Myrtle Hynning during March.

CENTRAL VALLEY—Pastor Gertrude V. Jones reports that a very good revival meeting was held recently there by Evangelist W. O. McKim.

EUREKA—Pastor J. W. Belchar reports that Wednesday of every week is set aside as a day of prayer, and that the Lord is blessing. Although many families have moved away to defense jobs, many others have moved in to take their places. They are now praying for a revival.

FALLON, NEVADA—The recent fellowship meeting held there was well attended. The pastors in the subdistrict: H. M. Richardson, M. M. York, Clyde Billings, and Zelma Strasdin, spoke in the afternoon. District Presbyter S. H. Robertson brought the evening message. J. J. Krimmer is the pastor.

FERNDALE—The Redwood District fellowship was held there recently. The Light-bearers' Quartette held several weeks' meetings which were a real blessing to the church. The pastor is Lowell E. Dowdy.

LINCOLN—Evangelist and Mrs. M. Contreras held a good meeting there in March. A number were saved, and the Sunday School has shown an increase in attendance as a result of taking a census of the town. Old-time tarrying services at the altar found many hearts hungry to receive the Holy Spirit. Sister Julia Peterson is the pastor.

MODESTO (Bethel Church)—The recent meeting held for Pastor Donald G. Weston, by Evangelists Theodore Ness and Nels Lien of Minnesota, was a very precious time of revival. Six were baptized with the Holy Ghost and there were several genuine conversions. Brother Weston is glad to recommend these evangelists to others in the district.

NAPA—The fellowship meeting of the North Bay District was held there on March 15, and a splendid meeting was reported. District Presbyter M. P. Bohnet brought the afternoon message, and C. A. Sectional Chairman Jack T. Opie, pastor of the St. Helena Assembly was the evening speaker. The pastor is J. B. Stark.

OAKDALE—Sister Lillie Buffum held a four days' meeting there recently. Her poetry was especially interesting to friends of the church and blessed of the Lord to the people of the assembly. At the present time Evangelists E. J. Holmes and T. G. Jackson are holding meetings there and are meeting with good response.

OAKLAND (First Pentecostal Church)—Brother J. Bostrom was the afternoon speaker at the Eastbay District fellowship meeting. Evangelist Ted Ness was the evening speaker. H. S. Lehmann is pastor.

ORLAND—Brother and Sister Richard Havner held a good meeting there in February. Several were baptized in the Holy Spirit. The pastor is Ray Parks.

REDDING—Evangelist Russell Griffin held a good meeting there recently. During the three weeks they were conducted the church was graciously blessed and stirred. R. T. Doherty is pastor.

RIVERBANK—C. A. Sectional Chairman Floyd W. Thomas, pastor in Tracy, reports that the subdistrict C.A. rally held in Riverbank, March 8, was the best the section has had in a good while. In spite of inclement weather the attendance was very good. Gladys Kramer, missionary-evangelist, brought the message. At the close of the service the altar was lined with teen-age young people seeking the Lord. Some were saved, some refilled, and one received the baptism in the Holy Spirit. The pastor is Douglas H. Cooksey.

SACRAMENTO (Bethel Temple)—Brother and Sister Hilton Parks, who have recently returned from China where they were held in concentration camp by the Japanese, spoke in the afternoon service of the fellowship meeting held there on March 8. Brother T. J. Jones

brought the message in the evening service. T. Gaston is pastor.

SALIDA—The March fellowship meeting of the North San Joaquin Valley District held in Salida. District Superintendent R. Thurmond was the evening speaker. Warren Pine is the pastor.

SAN BRUNO—The Southern Carol held a two weeks' meeting there in February. The Lord blessed and some were saved. The pastor is Frank E. Roubal.

SAN FRANCISCO (Calvary Tabernacle)—Sister Mary Ayers was a recent speaker at the Sunday services, as was also T. J. Jones of G. T. B. I. the following Sunday. The pastor is Sister Estella Wilcox.

SAN LEANDRO—Pastor Fred L. Preston and congregation are rejoicing in the salvation of a number of souls in their regular service recently. They are believing this is the result of special prayer.

SOLEDAD—The Coast Counties fellowship meeting was held there February 22. District Superintendent R. J. Thurmond was the afternoon speaker. Evangelist H. F. Bretschneider was the evening speaker speaking to a "standing-room-only crowd." The Soledad ladies served a fine meal after the afternoon meeting in the new Sunday School rooms which were dedicated at this service. Stanley W. Ayers is pastor.

SOUTH SAN FRANCISCO—At Peninsula District fellowship meeting held there March 8, Pastor Edward Gomes of Redwood City was the afternoon speaker, and District C. A. President O. L. Foth of Oakland was the evening speaker. The pastor is C. Curtright.

SUNNYVALE—Evangelist Hans F. Bretschneider held a good meeting for Pastor J. Carver during February.

TRACY—On March 17 Evangelist Robert Thomas began a meeting there with his brother, Pastor Floyd Thomas.

TRANQUILITY—Pastor Ella Brown reports that the church is building on some room for accommodations for the pastor.

TULELAKE—Evangelist and Mrs. Harold S. May held a three weeks' campaign there recently. The pastor, E. C. Goutier, reports that in spite of heavy snow storms during the meetings, their crowds increased and some were saved and many stirred. Sister May is a song leader in her husband's services.

VALLEJO—Evangelist Robert Thomas held a good meeting for Pastor E. J. Cornwell early in March. A goodly number were saved and many backsliders were reclaimed.

WEITCHPEC—Brother C. F. Rowe held special meetings there a short time ago. Pastor Hurless Teeters reports that his new co-worker, Chester Osland, from North Dakota, is now with him in the work there.

The Baptism of the Holy Ghost

Of God, of Man, or of the Devil?

by L. R. KEYS

We are told by some that the supernatural workings of the Holy Spirit such as tongues, the interpretation of tongues, and like gifts disappeared at the close of the apostolic age. We are further informed that one must not expect the repetition of the occurrence on the day of Pentecost in our day.

Consistent with this line of thought is the charge that where such supernatural phenomena do occur it cannot be of God but is merely the manifestation of hysteria in neurotic and misguided individuals. Some have even gone so far as to say that what is called the baptism of the Holy Spirit in our day is the work of the devil. That is a pretty strong statement for any one to make. We propose, therefore, to examine this subject and seek to determine whether this manifestation of supernatural power is of God, the work of man, or the manifestation of the demonic power of the devil.

In the first place it is well to face this fact: All through the church age there have been recurrences of the work of the Holy Spirit in the manifestation of the supernatural operations of God. It is only the ignorant and uninformed who state the contrary. Anyone who will take the trouble to consult a good encyclopedia will discover, probably with great amazement, that the modern so-called "tongues movement" is a continuation of what God began to do on the day of Pentecost, and has, at various times during the last nineteen centuries, continued to do.

Space and time both forbid our going into this in detail. We leave it to the reader to confirm this statement by his own research. The Irvingites of England are a case in point. During the nineteenth century there were a number of times when the Holy Spirit was manifested as on the day of Pentecost. One writer describes a meeting held in a Y.M.C.A. in Sunderland, England. Mr. D. L. Moody and Ira Sankey were invited to speak to the young men of the aforementioned institution. The writer describes what he

himself saw when he attended this meeting: "When I got to the rooms of the Y.M.C.A. I found the meeting on fire. The young men were speaking in tongues, and prophesying."

We are told by Mr. Stanley H. Frodsham, from whose valuable book, "With Signs Following," I take some brief quotations, that thirty-four years later there was a similar visitation in Sunderland, England, this time in an Episcopal church. In our own country in Providence, Rhode Island, a pastor, the Reverend R. B. Swan, testified, "In the year 1875 our Lord began to pour out His Spirit; my wife and I with a few others, began to utter a few words in the 'unknown tongue.'"

In the year 1879 a young man by the name of Jethro Walthall, received a mighty baptism of the Holy Spirit. He testified: "At that time I was filled with the Spirit, I could not say what I did, but I was carried out of myself for the time being. Sometimes in the services and sometimes when alone in prayer, I would fall prostrate under God's mighty power. Once, under a great spiritual agitation, I spoke in tongues. I knew nothing of the Bible teaching about the Baptism or speaking in tongues, and thought nothing of what had happened in my experience." He became a minister of a well-known denomination but says, "I knew the light I had received was not countenanced by the _____ ministry, and it finally led to my being expelled from the church for heresy. The charges specified against me were my belief in the Holy Spirit Baptism, Bible Holiness, and Divine Healing." Instances could be multiplied, for there is no lack, but let us get along to the twentieth century.

In the fall of 1900 in the city of Topeka, Kansas, a number of God's people had met together for the study of God's Word. These sincere Christians began to study the subject of the Holy Spirit. They saw that there was an experience recorded in the Word which they did not possess. They continued to seek the Lord spending much time in prayer and waiting upon God. But let one of those who were there tell her experience: "Like some others. I thought I had received the baptism in the

Holy Ghost at the time of consecration, but when I learned that the Holy Spirit was yet to be poured out in greater fullness, my heart became hungry. At times I longed for the Holy Spirit to come in more than for my necessary food. We were admonished to honor the blood of Jesus Christ and to let it do its work in our hearts. This brought great peace and victory.

"On watchnight we had a blessed service, praying that God's blessing might rest upon us as the new year came in. During the first day of 1901 the presence of the Lord was with us in a marked way, stilling our hearts to wait upon Him for greater things. A spirit of prayer was upon us in the evening. It was nearly eleven o'clock on this first day of January that it came into my heart to ask that hands be laid upon me that I might receive the gift of the Holy Ghost. As hands were laid upon my head the Holy Spirit fell upon me, and I began to speak in tongues, glorifying God. I talked several languages. It was as though rivers of living water were proceeding from my innermost being."

From there this outpouring of the Holy Spirit spread through Kansas and the south including Texas. In 1906 there was a great outpouring of the Spirit in Los Angeles. Men and women from all over the United States attending the meetings in Los Angeles, receiving the outpouring of the Spirit in their own lives and then returning to their homes and churches in various parts of the United States, carrying the message and the fire with them. It was not long until the outpouring of the Spirit was reported from all parts of our country, and hungry, thirsty souls were being filled with the Holy Ghost. Leaping across the borders of our country the fire spread to Canada and then from both countries the message began to be carried by Spirit-filled men and women to the "uttermost parts of the earth."

To those who maintain that the supernatural operations of the Holy Spirit ceased with the days of the apostles and and that such was God's plan, we would

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Studies in Revelation

By J. NARVER GORTNER

(Continued from last issue)

IV. The White Throne Judgment Verses 11-15

He will still be bent upon doing his utmost to oppose God and deceive men. And yet there are those who tell us that Satan, after having suffered a few thousand years or a few million years, nobody knows how long, will be thoroughly reformed, and made fit to be restored to the position which he originally occupied, as "the anointed cherub that covereth" (Ezek. 28:14). This teaching is without foundation in the Word of God. Confinement in the abyss, or in the lake of fire, will never reform Satan.

3. That he will be eminently successful in the accomplishment of his purpose to mislead the nations. He will find a ready response in the hearts of men. This seems passing strange. What a commentary on the incurable depravity of the natural man!

4. That he will lead the mobilized armies of the earth into Palestine and there will encompass "the beloved city," evidently Jerusalem, where our Lord will have had his headquarters for a thousand years during the period of His personal reign upon the earth, and where the faithful ones who will not be deceived, will be assembled.

5. That the last battle that will be fought in this world will be a battle in which fire will play a cardinal part. Fire will come down from heaven and destroy the armies marshalled under the leadership of Satan. It will not be necessary for the saints to fight; God will fight for them.

6. That Satan will be cast into the lake of fire where the beast and the false prophet will already have been languishing for a thousand years.

7. That in the lake of fire he will be tormented day and night forever and ever. And when the Word says "forever and ever" it means what it says. Hell will last as long as heaven shall last, and the doom of Satan and his dupes will be as lasting as will the reign of God and the happiness of the saints.

This is not the judgment of believers; all believers will have part in "the first resurrection" and will "appear before the judgment seat of Christ" while the storm of the tribulation shall be raging below, and each will be assigned to his own place and accorded his own task during the millennium. It seems likely that none except sinners will die during the millennium (see Isa. 65:20), and, consequently, all to be resurrected before the White Throne Judgment will be the wicked dead. The second resurrection will be "the resurrection of the unjust, or the unjustified." The object of the appearance of the resurrected wicked before God will be that their guilt may be proven, not only to their own satisfaction, but to that of an assembled universe.

The books will be opened. God keeps books. In them are recorded all the deeds of men, and no record made in these books is ever blotted out except through the blood of Christ. Those who avail themselves of the atonement that has been made for sinners have the record of their sins blotted out and their names written in the book of life, and evidently God's object in having the book of life opened will be that it may be proven that the resurrected wicked appearing before the White Throne failed, while they had the opportunity, to avail themselves of the grace of God and obtain forgiveness and cleansing.

This will be a judgment "according to works." David prayed, "Enter not into judgment with Thy servant; for in Thy sight shall no man living be justified" (Ps. 143:2). There is only one way by which men can be justified, and that is through Christ (Rom. 3:20-26).

Mark the awful words, "Whosoever was not found written in the book of life was cast into the lake of fire." God's "whosoever" are worthy of careful study. Read John 3:14-16; John 4:13, 14; Rev. 22:17. And here it is recorded that "Whosoever was not found written in the book of life," and this "whosoever" will include all who in that day will be standing

before the throne of God, "was cast into the lake of fire."

Surely there is such a place as hell; there is such a place as heaven. And the Word of God makes it clear that, while heaven is to be the abode of the saints, hell is to be the abode of the wicked. All who have lived, all who are living now, all who shall live in the years to come, must be regarded as belonging to one of these two classes. Each of us is numbered among the saints or among the sinners; each of us has been delivered from condemnation through faith in Jesus Christ, or is under condemnation; the name of each of us is in the book of life, or it is not there. If it is there, we shall have part in the first resurrection, if we die, in the rapture if we are living at the time of the Lord's appearance "in the air." If it is not there, our bodies will repose in their resting places until the day of the last resurrection; we shall be numbered among those who shall stand before the White Throne after the millennium shall have run its course and come to an end; we shall be consigned to the lake of fire, and this will be "the second death" (Rev. 14). "He that overcometh shall not be hurt of the second death" (2:11).

GOD GIVE US YOUTH

*God give us youth, courageous, strong,
To live above the world
With faith undaunted, love unfeigned,
And banners all unfurled.*

*God give us youth with character,
And depth and wisdom too,
With minds alert to God's best plan,
And willingness to do.*

*God give us youth to stand alone,
For Christ apart from sin.
In purity and confidence,
Steadfast through Him to win.*

*God give us youth to sing afar
His praise in word and truth,
Till hearts re-echo with the cry,
Thank God for Christian youth.
—Esther Mae Cooper.*

Christ's Ambassadors

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REMEMBER CALVARY!

By EVANGELIST ROBERT B. THOMAS

One of the many things that the war has brought to America is a sudden flood of slogans. Every worthy cause and a good number of unworthy causes have had a slogan for victory. These slogans have a far reaching effect and many people are stirred to action by them. I was in San Francisco when the Japanese attacked Pearl Harbor, and saw the reaction of the people of that great city. Immediately the slogan *Remember Pearl Harbor* appeared on billboards, on automobiles, and even on bracelets worn by the women. The people of our country were electrified and turned to a nation of action. They were unified in their battle for freedom and this slogan spurred them to greater sacrifice. A nation said to be asleep was awakened, and before long the tide of the battle changed in our favor.

Thank God we as Christians have a slogan of victory, too. A slogan that dates back to Calvary. *Remember Calvary!* Oh, the inspiration in those words. Words not limited in value to a few short years of war, but words that will ring out triumphantly as long as time goes on. Words that are far more electrifying, far more powerful, far more activating than any slogan man has made. For when we remember Calvary, we remember the place where Satan was defeated. The place where hell's stormy ragings were silenced forever for the soul that will trust in Jesus. Remembering Calvary brings to mind that we are "more than conquerors through Christ." Listen, you Christ Ambassadors who sometimes feel that you can't go on, you who feel the persecution is more than you can bear, just remember Calvary! Jesus died at Calvary all our sins to atone, and the same spirit of love and sacrifice that took Him to the cross is with you today to keep you strong in the Lord. Look at the Apostle Peter for a moment. When Christ was tried, Peter was a weakling. He denied his Lord and then went into hiding, and was nowhere to be found on the day of the crucifixion.

But, oh, the change in Peter when he sets at the task of founding the church. He remembers Calvary, and then preaches Calvary to the same crowd that caused him to deny.

Remembering Pearl Harbor caused many of our young men in America to join the armed forces. These dissipated, fast living young men underwent a change of life and became good fighting men. When I think of this, I think also of the many ways Satan has devised to weaken our Christ Ambassadors. He presents the glamour of the world to us, and through his many hellish devices would cause us to dissipate our strength in the Lord. But, praise the Lord, we have a slogan of victory; not only a slogan, but a source of victory, too. We can remember Calvary and look full into the face of our Saviour, and when we do we feel the full power of His love and grace. This power of Christ draws us up and away from the mire and filth that the devil would put us into, and we become more than ambassadors—we become fighting soldiers of the cross.

A young man came to me in a meeting not very long ago and said he was about to give up life. His body was wasted by sin and he was stripped of all self-respect. He was suffering the wages of a backslider running from God. After talking a few minutes we knelt down and called upon God. This young man was saved that night, and as he left the building I prayed in my heart that he would not go back to the filth of the world again. A few months later I saw the same young man at a convention. He was beaming all over with the joy of salvation, and there was no doubt in my mind, but that he had had a real glimpse of Calvary. He told me that the source of his victory was remembering Calvary. He is a soldier of the cross now. He saw God's all sufficient power, and nothing could drag him down again.

These are days when we wrestle against principalities, against the very powers of

darkness, against wickedness in high places, but others have overcome, and Christ Ambassadors can, too. Stephen, that noble martyr for the cause of Christ, stood before the howling mob that stoned him to death and steadfastly looked into heaven and beheld the glory of God. He knew the power of Christ, he remembered Calvary, and in his death he overcame the world. Paul, the apostle to the Gentiles, proudly laid down this fleeting life on earth because he knew Christ in the "power of His resurrection." He, too, had remembered Calvary, and because of this, he had overcome the power of sin as a good soldier of Christ. All history since the Son of God went to Calvary cries out to us with testimony in His favor. Kings have called Him their Lord and King. Great military men have called Christ their conqueror, and have worshipped Him. All of this is so because He conquered death, hell, and sin when He laid down His life for others on the cross of Calvary.

Christ Ambassadors, do you see how meager and small our trials and temptations appear when we remember Calvary? Christ in you is greater than any power in the world. God vested all power in heaven and in earth in Jesus. His throne will be forever and forever. Christ is King of kings, and Lord of lords. Oh, go forth in His name, young people, and surely you, too, will overcome. Let us all *remember Calvary*, and let it be our slogan of victory, and our source of strength.

On the tomb of Dr. John Condor, in a London cemetery, is this inscription:

"I have sinned,
I have repented;
I have trusted,
I have loved;
I rest,
I shall rise;

And through the grace of Christ, however unworthy, I shall reign."

Foreign Missions

West Africa

From Brother and Sister Arnold C. Weston comes the following interesting account of a recent event which took place in their field of labor for the Master on the mission field:

The month of October was half over. The fields were turning yellow because of lack of rain. Unless rain fell at once "hunger" would be abroad in the land during the coming year. The chief, in his concern for his people, had gone to every witch-doctor in the vicinity; had made sacrifices as prescribed and yet there was no rain and his money was gone. In despair he knew not what to do as he faced the possible suffering of his people.

In the quietness of his hut he remembered a young man in the village who had "boasted" much about his Lord Jesus. Calling the young man he said that he recalled all of his "boasting" about Jesus and that he was going to give him an opportunity to show him and his people. The chief called for the elders of the village to come to his yard. While they were gathering the young man gathered together about twenty-five other young men of the village who had repented of their sins or who had in some manner expressed their intention of following Jesus. As the twenty elders and the twenty-five young men faced each other in the presence of the chief, the chief spoke up.

"In times past you have spoken much of your Jesus. You have told us of His power. You have sought us to follow Him. NOW we want to see what your Jesus can do." The elders all grunted assent. The chief continued, "You see the fields. You know that unless we have rain very soon famine will be abroad in our land. You know that I have paid out much money. You know that we have had no rain as a consequence. It is up to you and your Jesus now. We will give you two days, today and tomorrow."

The young man who had come to the Lord not more than a year and half before then spoke to the chief. "We have heard what you say. Our Jesus is able to care for all the needs of man. He will care for our fields. You say we must have rain. He will send rain today. You say that we may have two days. We do not

want two days. If rain comes tomorrow it is not because we asked for it. The rain we ask for must come TODAY."

The chief and the elders all spoke up, "We will give you two days to show us what your Jesus can do." Upon this the young man replied, "You give us two days. We do not want two days. If rain comes tomorrow it is not because we asked for it. The rain that we will ask for must come TODAY." Motioning to his comrades, he started to leave.

"Stop!" cried the chief and the elders: "How much are you going to charge us for this?" "We charge nothing. It is God who will send the rain," was the reply. Dumbfounded the chief asked again, "How much are you going to charge?" (Witch-doctors, sorcerers, Mohammedans, etc., always charge for their services.) "We charge nothing. God will send the rain." With these words the young man left with his companions. He led them to his hut and when they were all in he locked the door and turning to his fellows said:

"We are remaining in here till sunset and are praying God in Jesus' name to see what He will do." They all, sensing the challenge that had been given them because we asked for it; rain today. rain today; if it comes tomorrow it is not and their Lord, began to pray fervently—

About three o'clock in the afternoon they heard the thunder and the wind; but no rain. They continued praying. About four o'clock the rain came. Everything was being flooded. The young man shouted over the storm to his fellows: "Sing! Sing anything! Praise God! Thank God!"

After they had been shouting and singing for some time because of their victory they heard hammering on the door. Opening the door, there in the rain they saw their chief wet with the rain. Seeing the shining faces of the young men he motioned them to follow him. Shortly they made their way to the chief's yard. Again they faced the chief and his elders.

"Truly your boasting concerning your Jesus is the truth. He is able to provide for all the needs of men. How may we secure this power with God that you have?"

W.M.C.

The following letter was received from a little eight year old Home Missionary: "Dear Sister Thurmond: I will be very glad to give 'Susie Q' and 'Peat and Repeat' a home and I will try to be a good mother to them. I will be able to use the other things and thank you for all of them. May the Lord bless you."

This little girl is an only child and has no one to play with so I sent her some dolls which came in for distribution. "Susie Q" is a large baby doll sent in by the Vallejo W.M.C., and "Peat and Repeat" are two tiny colored twin dolls in a pink blanket. Another doll or two were included in the box (I do not remember who sent them in); also some "lady clothes" and useful things as well. Aren't you glad we can help the "little mothers" also?

I want to take this opportunity to thank the different W.M.C. groups for your grand cooperation in sending in the lovely comforters for the cabins on the camp ground. All that were promised came in and several extra. Our camp matron, Mrs. Martin, appreciates your help very much.

If any of the groups would like to help with aprons and dish towels for the kitchen at camp meeting time, kindly write it and let us know. We will be glad to furnish sizes and patterns for the aprons.

MRS. R.J.T., Director.

OPEN FOR CALLS

Brother and Sister W. R. Lamb are now available for evangelistic meetings in the district. Correspondence addressed to the District office will reach them.

Miss Bessie V. Gager, General Council Missionary recently returned from India would be glad to visit the churches for missionary meetings. She can be contacted c/o The Home of Peace, 4700 Dais Street, Oakland.

The chief and many of his people are now looking heavenward and are seeking to know more concerning the Way of Life. The matter of the rain is still the chief topic of conversation: Was it by chance? "No," says the chief. "No," say the twenty elders. "It was of God."

We thank God and you for your prayers, for your continued interest and offerings that make this work among the Mamprusi possible.

District Council News

R. J. THURMOND, *Superintendent*

P. O. Box 393, St. Helena, Calif.

R. J. RENFROE, *Secretary-Treasurer*

MORE MUSINGS

Let me see . . . where is that list of decisions the Campground Committee made when they met at the Campground March 10? Here it is. . . . Dates of the Camp Meeting . . . June 22 to July 4. . . . A. A. Wilson will be the principal speaker. . . . We will go ahead and plan for the camp despite the mountainous difficulties that seem to be in the way. . . . Obtaining sufficient foodstuffs seems to be one of the main difficulties. . . . Suggested that we write to pastors about a canned goods offering. . . . I wish they would write and tell us whether such an offering is being taken so we could know the reaction to such a plan. . . . Moved, seconded, and carried unanimously that the Prayer Room of the Tabernacle be floored. . . . What a blessing to be able to go to the prayer room and wait upon the Lord and be moved upon by the Spirit without having a lot of dust come up in one's face. . . . Now if the balance of those 1942 PLEDGES were to be sent in, this improvement could be made and PAID FOR BEFORE CAMP MEETING. . . . That would be another blessing. . . . 91 steel folding cots have been purchased. . . . That is still another blessing. . . . Remember the old springs with the straw ticks? It always seemed that the pull of gravity had its greatest effect in the middle. . . . There is the possibility of getting 100 more. . . . All in favor send in your pledge. That is about all for the Campground Committee. . . . The Home Missions Committee will be meeting very soon, and we hope to be able to report some real progress by Camp Meeting time.—R.J.R.

HAVE FAITH IN GOD

*Doubt sees the obstacles;
Faith sees the way,
Doubt sees the darkest night;
Faith sees the day.
Doubt dreads to take a step;
Faith soars on high!
Doubt questions, "Who believes?"
Faith answers, "I."*

SCHEDULE OF FELLOWSHIP MEETINGS

April 5—Boonville, Blue Lake,
Greenville, San Leandro,
Tracy
12—Centerville
13—Weed
19—Livingston, Petaluma
26—Monterey, Stirling City

WHAT ABOUT YOUR PASTOR'S SALARY?

What have you done about increasing your pastor's salary?

He is not likely to call it to your attention. But as a layman interested in the welfare of your church leadership, you are in the best position to do something about it.

Salary increases of professional persons including the clergy, teachers and others, have not kept pace with the steady rise in living costs. It may never have occurred to you that your own minister, in the midst of a "war boom," is definitely experiencing difficulty in meeting his expenses.

It would be highly in order then to call this condition to the attention of your church board or to the officials with authority to act. The fact that you aren't hearing any complaints from your pastor is not to be taken as evidence that his salary doesn't need adjusting. He isn't the complaining kind.

In many cases this action will come under the heading of an economic necessity. But whether the need is that urgent, consideration of the personal needs of your minister is sure to be rewarded with a heart-felt appreciation that's worth far more than the extra dollars he will receive.

—Protestant Voice.

Mark Your Calendar — DISTRICT COUNCIL AND CAMP MEETING

June 22, 1943 to July 4, 1943

DISTRICT CHANGES

Transfers Into the District:

George W. Bell, Redwood City, licensed, from West Central District.

Marcus Gaston, Sacramento, licensed, from Eastern District.

Mrs. Charles Spencer, San Francisco, exhorter, from New Mexico District.

Transfers Out of the District

Wheeler W. Anderson, ordained, to Arizona District.

J. R. Gould, licensed, to Southern California District.

Mrs. Gurtie Massey, licensed, to West Texas District.

ONLY A CARPENTER

Here is a man who was born in an obscure village. The child of a peasant woman. He worked in a carpenter shop until he was 30. Then for three years he was an Itinerant Preacher. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never travelled beyond 200 miles from where he was born. He had no credentials but Himself. He had nothing to do with this world except the power of His divine manhood. While still a young man, the tide of public and popular opinion turned against Him. His friends ran away. One of them denied Him. He was turned over to His enemies. He went through the mockery of a trial. He was nailed upon a cross between two thieves. While He was dying His executioners gambled for the only piece of property He had on earth, His coat.

Nineteen wide centuries have come and gone. Today He is the centre piece of humanity and the leader of the column of progress. I am far within the mark when I say that all the armies that ever marched, and all the navies that ever were built, and all the Parliaments that ever sat, and all the Kings that ever reigned, put together have not affected the life of man upon his earth as powerfully as that solitary life. The life of our Lord Jesus Christ.—Phillips Brooks.

PERSONAL MENTION

Brother JOSEPH HARPER, one of our ministers, was seriously ill in February and part of March, but we rejoice that he is now on the road to recovery. Kindly remember him in prayer that he shall have a complete recovery from ulcers and hemorrhages.

* * *

Evangelist ORAL A. HART of Oakland has been holding revival meetings in the Northwest District.

* * *

Evangelist BURTON PIERCE has recently held revival meetings in Oildale and also at Avenal with Pastor Louis Weston.

* * *

Brother and Sister W. R. LAMB have resigned their pastorate in Rochester, Minnesota, and are expecting to labor for the Master in our district.

* * *

Evangelist E. C. LAGMAY, our good Filipino brother, is now engaged in evangelistic work in Canada, and reports the Lord's blessing on his labors.

* * *

Sister BETTY BURTON, formerly missionary to China, is now in Los Angeles with her daughter and family. She has recently recovered from a serious injury to her right hand, which injury caused her to be a shut-in for several months.

As you claim forgiveness from the hand of the dying Christ, you must claim your Pentecost from the hand of the risen Christ.—F. B. Meyer.

RESURRECTION PROOF

Somebody said to Richelieu: "I could establish as good a religion as Jesus Christ, if I could only get a start in the world. How shall I get a start?" "I will advise you," said Richelieu, "to become such a reformer, such a leader of the race in truth, that the race will crucify you inside of three years, and then show such divine power as to rise from the grave in three days."

NEW ARRIVAL

Evangelist and Mrs. Leonard H. Rogers are rejoicing in the arrival of a daughter into their home. Little Carolyn Mae was born March 16.

THE FIRST EASTER MORNING

Mary came early with spice boxes ready. Here is the tomb, but where is the dead?

Bright shining angels said, "He is risen, Here is the sheet, and the cloth from His head."

The gardener she takes him to be. "Why have they taken my Lord, sir, And hid Him away from me?"

With bowed head she waits for his answer, Then, "Mary," so gentle and sweet; That voice, could she ever forget it?

And she humbly fell at His feet. "Touch me not, Mary, but go thou and tell

Of what you have both seen and heard; Go tell all the rest, and then Peter, That you have talked with the risen Lord.

I have arisen as I have promised To bring to you victory; Risen to bring new hope to the world And hope that will set men free.

—HAZEL NICCOLLS.

THE "I" LIFE

F. B. Meyer was once asked, "Can you get rid of the selfish life?" He replied, "You can't jump away from your shadow, but if you turn to the sun your shadow is beneath you; and what we should try to do is to live under the meridian Sun, with our shadow, our 'I-life,' under our feet."

KNEE WORK

A clergyman, walking on the public highway, observed a poor man breaking rock, and kneeling the while so that he might be able to do it more effectually. Passing him, he remarked:

"Ah, John, I wish I could break the stony hearts of my hearers as easily as you are breaking those stones."

"Perhaps, sir," he said, "you do not work on your knees."

UNWORTHY

The Roman censors refused to let the debauched son of Africanus wear a ring on which his father's likeness was engraven, alleging "that he who was so unlike the father's person was unworthy to wear the father's picture." Thus God will never grant any to enjoy the love of Christ in heaven who are destitute of the likeness of Christ on earth.

THINK IT OVER

Folks, I'd like to say a mouthful To you people, if I may, And if it starts you thinking It may bear good fruit some day.

We are told to save our coppers And skimp on meat and shoes, And count each grain of sugar But to drink our fill of booze.

We send our boys to war fronts To charge through shot and shell, Then we send them poison liquor To send them into hell.

And no matter where they travel, On busses, boats or trains, The booze is always handy To confuse and dull their brains.

We are told to work still harder To save the ripening crops, But the country's full of liquor So the drinking never stops.

And a third of all the workers Can't be counted on to stick, For although the crops are ready They won't work because they're sick.

And then because these drinkers Drink the booze that's all around They are fined just every penny That by any means is found.

Then we boast about the money That the liquor business brings, But the misery isn't mentioned, We're ashamed to face such things.

But folks, I'm here to tell you That before this war is done, We are going to stop this mockery Or the victory won't be won.

HORACE V. UNDERWOOD.

"THOU ART THE FINGER"

The story is related of a deacon who was leading in prayer in a prayer-meeting. One of his stereotyped phrases was this: "O Lord, touch the unsaved with Thy finger." As he intoned this phrase in this particular prayer, he stopped short. Other members came to his side and asked if he were ill. "No," he replied, "but something seemed to say to me, 'Thou art the finger.'"

Sunday School News

• MRS. BERNICE MAST, District Sunday School Representative
Morgan Hill, California

Are You Training Your Teachers?

Skilled workers—is the cry of our war and defense plants. Skilled fighters—is the cry of our war machine. Skilled nurses and doctors! Skilled leaders! Skill! Skill! Give us men and women who can DO the job!

Sure! But we couldn't get them because we didn't have them, or at least in the quantity we needed them. So what did we do? WE TRAINED THEM! Many times it was without costing the worker a cent! Why? He was valuable to us, trained. Untrained, we couldn't use him.

You have a small Sunday School? Your staff of teachers is your excuse for the size of your school or the retarded progress of your school? When it came to teachers, you had to take what you could get and not what you wanted?

But...you could TRAIN them! I suggest that you write to the Gospel Publishing House for information concerning their training course. *My Message to Sunday School Teachers*, by Marion Lawrence, makes a good study. *Training the Teacher*, by the same author, and others, are also very good. These also may be purchased through the Gospel Publishing House, Springfield, Mo.

If you are a teacher, and nothing is being done in your school in the way of teacher training, you can get some material and train yourself.

The stress and importance of my thought may be gleaned from the following:

When Richard Baxter lay dying, his many friends liked to comfort him by speaking of the good he had accomplished through his writings. Baxter shook his head and said, "No, I was but a pen in God's hand, and what praise is due to a pen?"

When Saladin saw the sword with which Richard Coeur de Leon fought so bravely, he marvelled that so common a blade should have wrought such mighty deeds. "It was not the sword," replied

one of the English officers, "it was the arm of Richard."

When Paganini appeared the first time at the Royal Palace in Paris, the aristocracy of France was assembled to hear him. Commencing to tune his violin, a string snapped. Commencing again, the second broke; and a moment later the third gave way. Paganini paused for a second, then smiled and lifted his violin and, from the single string, drew music that seemed almost divine.

Only a pen, but a pen in the hands of a poet!

Only a common sword, but a sword in the hands of Richard!

Only a broken violin, but a violin in the hands of a master!

Only five loaves and two fish, but that in the hands of the Son of God, fed thousands!

Only a humble Sunday School teacher in the hands of God, trained for His service, and we are sure to see results!

May God give us Sunday School experts!

penitance, faith; to faith, forgiveness and God's Grace. Subtract sin, and the answer is ————— Heb. 2:3.

2. Multiply light and the glory of God; subtract sin, tears, sorrow, wars, darkness, filth, and unbelief, and anything else that would defile or destroy; add to the remainder, Jesus, and the answer is ————— Rev. 21:1.

3. Start with a grudge (if you are not sure what that is, ask someone, or look it up in the dictionary). Add a little mistrust. Add to mistrust, jealousy. Add to jealousy, hatred. Multiply hatred with more hatred. Subtract Christianity and common sense, and the answer is ————— Rom. 1:29.

4. In 2 Pet. 1:5-7, God gives us an addition to work out in our lives. When you have worked the problem, see if your answer is the same as the one in 2 Pet. 1:8.

OUR CORNER

THE CAPTAIN'S BOY

Dr. Schofield told of a time when he was crossing the channel. Nearing the pier, he said, he heard a loud clear voice ringing over the boat. It came from a small dirty-faced boy, standing near the engine room. We could not hear what he said, but we could feel that the great wheels were beginning to turn more slowly.

Again the clear voice was heard, and soon the motion of the engine was reversed and the paddles began to turn in the opposite direction. This was to bring the boat to a stop. At first it appeared that the small boy had full control of the whole vessel, and certainly he seemed quite capable of guiding her.

The orders he gave were with authority, and with the utmost confidence. There was not a sign of hesitation in his voice or manner. On approaching him, we discovered the secret.

His eyes were fixed intently on the little bridge just above his head, where stood the captain. The captain didn't speak except for a word now and then, and yet the boy kept shouting the orders below as if moved by some unseen power.

At last we discovered that it was by sharp quick movements of the hand of the captain, that he gave his orders. Though we could understand none of them, to the boy it was all quite clear; every movement of the captain's hand meant something, and no sooner did a little wave of the hand say, "forward," than the voice was heard, "Full speed ahead!" and the engines moved in obedience.

We pondered over this, and wished that we might be more like the captain's boy. The boy was like John the Baptist of old—just a voice. But as the voice of John derived all its importance from being God's voice, so did the boy's, because it was the captain's.

Boys and girls, wouldn't it be a wonderful thing if we could be God's voice down here! We will have to keep our eyes on Him, and speak when and what He bids us to. Let's try, shall we?

Boys and Girls:

Do you like arithmetic? Here are a few interesting problems for you. See if you can work them!

1. Add to prayer, repentance; to re-

Glad Tidings Bible Institute

BETTY THOMPSON, *Senior Class Editor*

DOROTHY THURMOND, *Junior Class Editor*

J. NARVER GORTNER, *Principal*

T. J. JONES, *Dean, 1441 Ellis Street, San Francisco*

Senior Class

"Why, Brother Jones, do we have to wait ten years before we get married?" "Is it scriptural, Brother Jones?" "You're reading something into the Scriptures that isn't there!" "Suppose we don't want to wait that long, Brother Jones?" These are just a few of the questions that arose when Brother Jones exhorted us to give the Lord ten years of our ministry before we marry. This word of wisdom was like dropping a bomb in our midst; the students were horror-stricken. We are sorry to say that Brother Jones has only one convert to his new doctrine, and we believe she will backslide. Seriously though, the students thoroughly enjoy the many interesting and profitable discussions.

We wish to send a word of greeting to Robert Pirtle who has just gone from our midst into the evangelistic field. Just before Bob left, the Student Missionary Council dedicated a service to him and presented him with an offering. The presence of the Lord was precious in the service; it was really an inspiration to us as well as to Bob. We beseech you, especially the alumni of G.T.B.I., to remember the students in prayer as they start out into the ministry. Many of the students sacrifice good positions and careers for the Lord, but we know "it will be worth it all when we see Jesus."

The faculty has purchased several new maps of the Roman and Greek Empires and of the journeys of Paul. These are very educational and add to the interest of the classes.

We are glad to have Mabel Searle of the class of '42 with us again. Sister Searle is planning on going out into the Lord's work as soon as the door opens. Until that time she is delving more fully into the subjects of Homiletics and Epistles. Praise God for this soul hunger for more of God when the world is striving for riches and financial power!

Floyd A. Windrem is taking special courses which will help him in the ministry. We are indeed happy to welcome him to the student body here.

We are praising God that He is still blessing in our midst, and young people are consecrating their lives to Him for His service.

Junior Class

*Dear Saviour, make me
All you prayed I'd be,
Body, soul, and spirit
For thyself made free.
Take this bread and break it,
Broken bread I'd be
And poured out wine before Thee,
This my humble plea.*

With the words of this chorus imprinting themselves upon the minds of the students of G.T.B.I., a new semester began on February 13. The Junior class can boast the sum of eight new members. Each came with a determination to go deeper with the Lord.

Coming from Orland were Bertha and Adina Enns. Bertha intends to go out into the evangelistic field after graduating from Bible School. Adina came because this is where the Lord wants her. They are consecrated young ladies both filled with the Holy Spirit and on fire for the Lord.

Also from Orland is Ruby Gottschalk. Ruby's brother, John, is one of the prominent members of the senior class. The Orland church no doubt really misses these fine young people who have given their lives to the Lord for His service.

Jerusalem is foremost in the mind of Alfreda Grimes, who comes from Richmond. She definitely has a call to that field and is going as soon after graduation as the way is opened.

From Colorado comes Myrna Faye Hall. After spending one semester in Southwestern Bible School, the Lord brought Myrna Faye to San Francisco, and she has started school here. Her life has been a real blessing to us. Her aim is to get into active service for the Master.

Arriving after the others was Florence Phillips. Her home is in Petaluma. Doing her all for the Lord is uppermost in her

heart; therefore, Florence came to school this semester.

The three Balch boys constitute part of the student body. John and Wilbur are members of the Senior class, and Harry started this semester. Harry proudly claims Gooding, Idaho, as his home and hasn't yet become accustomed to "city life."

Because of the consistent prayer lives of the students, David Ames found the Lord as his own personal Savior. He wants to go into active ministry to tell others of the wonderful Savior whom we serve. In order to get a deeper knowledge of the Bible, he came to school.

We are indeed thankful for the increase in our student body. The Lord has certainly been good to us in many ways, and we, as young people, can thank Him from the depths of our hearts that we have found Him while we are yet young, and by His grace we will serve Him until He comes.

The following testimony to the usefulness of an old minister was given by "Babe" Ruth, the baseball player: "Most of the people who have really counted in my life were not famous. Nobody ever heard of them, except those who knew and loved them. I knew an old minister once. His hair was white, his face shone. I have written my name on thousands and thousands of baseballs in my life. The old minister wrote his name on just a few simple hearts. How I envy him! He was not trying to please his own soul. So fame never came to him. I am listed as a famous home-runner, yet beside that obscure minister, who was so good and so wise, I never got to first base."

GIVING

*God might have used His sunset gold so sparingly,
He might have doled His blossoms out quite grudgingly,
He might have put one wee star in all the sky—
But since He gave so lavishly,
Why should not I?*

Alumni Echoes

WM. WEINMANN, *Reporter*

"The Tidings Quartet" consisting of Mayverine Baker, Jerry Sewell, Dorothy Nye, and Viola Leshner report a successful four weeks revival meeting with Pastor and Mrs. Ira Hibdon of Eldon, Missouri. Some souls were saved and the saints were blessed.

These girls have attended Glad Tidings Bible Institute, two being graduates. Sisters Nye and Sewell remained in Missouri while Sisters Baker and Leshner have returned to California where they will be working for the Lord.

Melvin and Florence Westlund give us the following report of their work: "We have been pastoring the church at Lindsay, California, since last August, and feel we are definitely in the will of the Lord here. Lindsay is a great orange center, and the home of the largest olive plant in the world.

"Since we have been here the mortgage of the church has been paid off for which we are very grateful, and the work, in general, has picked up.

"Another cause for rejoicing was the salvation of a man whom Bro. Westlund had visited while ill. After this visit, the man came to church, and gave his heart to the Lord. He has been coming ever since, and he and his family have joined the fellowship of our church.

"We are endeavoring to build up the C. A. work here in Lindsay, and would very much appreciate the prayers of God's children for this particular phase of our work."

I am glad that I have been asked to write this report at this time because it comes at the close of two years of Gospel work for fighting men. It was in February, 1941, while conducting evangelistic meetings for another Glad Tidings alumnus, that God led me to carry the gospel to service men. Trusting the Lord, this venture of faith has carried me to army camps and naval bases in every corner of the country, in thousands of miles of miracles of salvation, healing and financing.

Thousands of young men have heard the gospel and many hundreds have been saved. 121,071 Testaments have been placed in the hands of fighting men, and with these, 397,550 gospels have gone to

other fighting men of our armed forces, making a total of more than half a million volumes of God's Word that have been given to our boys in service in connection with evangelistic efforts in military training centers. I am still amazed at the way God has worked and wonder at His many mercies.

In Texas, Florida, and Maine, and to every corner of this great nation, God has opened doors to military training centers and made possible gospel services under scores of varying conditions. In every service, regardless of rain or climate, there is one message—"Jesus Christ, the same, yesterday, today and forever, who will in no wise cast out any who come unto Him."

Men are the same the world over, and when faced with uncertainties, with catastrophe, with adversity, or death, they turn to God though they may have rejected Him their life long before. Over and over again it has been proven that the careless, indifferent, hardened fellow who disregarded the gospel turned to ask spiritual guidance, a Testament, or someone to pray when he knew that he was going into battle overseas.

Returning from services with our fighting men at Key West, Florida, we stopped by a moonlit bridge to speak to a lonely sentry and found there a boy, 2,000 miles away from home—alone and needing a friend. With the Gulf of Mexico on the left and the Caribbean sea on the right, we had the joy of pointing that weary soul to the Lord. Say! there was joy on that Florida key that night, and as the clock pointed to 1:15 a.m. he said, "I am so happy because now I know that I am saved." He is only one of many hundreds of others who have found the Lord as their Savior in similar ways; and only one of over 7,000,000 boys in our armed forces, most of whom need the gospel just as much. Not only privates, but a major came one day to ask for direction to Jesus Christ; and just the other day, Lt. Commander A. G. Ford of the United States Coast Guard, in asking me for a New Testament, said, "I have never had a Testament or a Bible of my own until now."

In El Paso, Texas, 1,800 men gathered at 5:20 in the morning to hear the gospel and stood eagerly as the message was preached. You can be sure that it wasn't hard to preach to a congregation like that,

but the important thing is this, that was the last gospel those boys heard, for they left for a Pacific island outpost in less than twelve hours after the close of that service, and letters from those boys who have since been engaged in battle with our oriental enemies tell how God has kept them through it all.

In Florida, from three to four thousand men came regularly to services that we held at nine o'clock on Sunday morning and with no chapel or tabernacle or even a theatre that could hold them, we just went out on the grass and used that for seats and the heavens for a roof. Then in the manner that Jesus preached to the multitude and with the message that He spake to Nicodemus, I could but proclaim, "Ye must be born again." Men in the service feel their need of God and want something more than cake, pies, dances, and parties.

In Georgia one night when it was so cold that I preached with an overcoat on and men were wrapped in blankets, more than five hundred sat out there on the hillside, and when the invitation was given to accept Jesus as their Savior, more than half of that entire crowd of men rose and moved forward; tears were plentiful as some stood and some kneeled in the dust, *but all prayed*. It was a scene that made all of heaven rejoice and made many mothers glad.

And one night aboard a Merchant Marine training ship in Tampa, Florida, before the invitation was ever given, one boy started to his feet and then forward; another followed him and then a third until thirty-nine men were on their feet without an invitation and before I had even finished preaching—of course there was joy there that night and tears as men and boys (for some of them were very young), all sought Jesus—and found Him.

One of the boys who was saved went to sea a few days later and his ship was torpedoed and he was lost—but thank God that we had had that service a few nights before and he was saved when he went out to sea.

Today, American boys are in all battlefronts—in Africa, Australia, England, the Solomons, Iceland, etc. These boys are dying and suffering because men have disregarded God. I have preached to thousands of those boys in the army camps and I have given the Word of God to

over one quarter million of them; but many of them we have failed to reach—thousands of them went without the gospel, without a Testament or a Bible. We gave out 24,000 gospels one day and left many still unreached. I gave out 3,000 New Testaments one day and there were still many unreached; 12,000 Testaments to an Armored Division that is probably in Africa now; 8,000 Testaments I gave to another group of men, but there were still so many unreached.

The world is thinking in terms of men today. Millions of fighting men, men for the army, men for the navy and the air force. Men wage war against men. A certain combat is termed a great victory because 15,000 men perished—men—individuals or thousands are the concern of the world.

The world wants men to die—Japs, Nazis or Fascists. The Axis want "Yanks" and "Tommies" to die—but too few people are concerned whether those men are prepared to die in Christ or that others are prepared to live for Christ.

Will you pray that men of our armed forces shall hear more of the gospel and of Jesus' power to save?

HARRY JAEGER, Class '38.

BAPTISM OF HOLY GHOST

(Continued from page 5)

quote the words of the Reverend Horace Bushnell as found in his book, "Nature and the Supernatural": "As regards the general truth that supernatural facts, such as healings, tongues, and other gifts may as well be manifested now as at any former time, and that there has never been a formal discontinuance, I am perfectly satisfied. I know no proof to the contrary that appears to me to have a straw's weight."

Today there are hundreds of thousands of people all over the face of the earth who have been filled with the Holy Spirit, speaking in other languages as the Holy Spirit gives them utterance. This modern outpouring of the Spirit which is apostolic in origin has affected and included all races and classes of society. It has expressed itself in a number of organizations called by various names, among which is the organization known as the Assemblies of God and of which the speaker is a member. The Assemblies of God is the largest Pentecostal and Full Gospel organization in the world today. Its preach-

ers and missionaries (in normal times) cover the earth.

And what shall be said of the experience which has made such a difference in the lives of hundreds of thousands of individuals. Is it of God? Is it of man? Is it of the devil? "By their fruits ye shall know them." As a whole these people who have received this experience love the Lord Jesus Christ with all their hearts. They read and study their Bibles avidly. They are on fire for God with an up-to-date testimony of what God means to them. They are faithful attendants of the services of their church. They are liberal in their financial gifts. They abhor sin and all ungodliness and seek to be like their Lord. They believe that Jesus Christ will come again and receive them unto Himself, and they await His return as the "blessed hope" of their lives.

In theology these good people believe in all the fundamentals of the Christian faith. They are not psychic individuals who have found "some new thing." They have not run off on a tangent. They are those whose hearts were hungry for more of God than they already possessed. They hungered and thirsted not only for righteousness but for the fulness of the Spirit and they "tarried until" they were filled with the Holy Ghost. Their hearts are aflame with love for Christ and for lost souls. Their evangelistic and missionary efforts are known the world over. They exalt Jesus Christ and make much of His atoning blood, spilled for the sins of a lost world.

Such a movement cannot be of man, because it goes beyond anything that man can produce, or that the natural man is interested in. It cannot be of the devil because the people of this movement worship God, love the Lord Jesus, hate the devil and his works and will have nothing to do with him. Furthermore the devil does not worship and exalt Jesus Christ, but these Spirit-filled people do both when they are supernaturally moved upon by the Holy Ghost.

The only enlightened, reasonable conclusion possible is that this movement is of God and this experience that so many thousands and tens of thousands of people have received in our own generation is truly heaven-sent, a rest and a refreshing to those hungry for God and the source of power, glorious energizing power for service for those who minister in the things of

CONSECRATION

(Continued from page 3)

God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil." (Joel 2:1 and 12,13)

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." (Romans 12:1-2)

"... And ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." (I Cor. 6:19, 20)

J. Wilbur Chapman asked General Booth of the Salvation Army his secret of success, and the General answered: "God has had all there was of me, all the adoration of my heart, all the power of my will; all the influence of my life. There are men with greater brains, greater opportunities, but when I saw what Jesus Christ could do for fallen humanity, I made up my mind God should have all of Wm. Booth." Hallelujah! Let us take heed unto God's Word, meet the need of the hour as Christ did, give our lives into His control, and a greater work shall be done for Him in the days that lie ahead.

SPAIN

Protestant ministers of the Gospel are suffering great distress in Spain, according to a contemporary. Contrary to Franco's promises during the civil war, Protestant churches have not been permitted to reopen and all Protestant schools have been closed. We quote: "Attendance at Catholic mass is obligatory for all soldiers and civil employees of the Government. This kind of compulsory religion will generate a terrible spirit of resentment in due time. When the reaction sets in we will be told that the rebels are animated by the Devil, and that nothing less could explain their animus against the Sacred Church."

"If you don't know whether you are on your head or on your heels, get on your knees," read a notice on the Carver Street Wesleyan Chapel, Sheffield, Eng.

Christ and witness to His saving grace and power.

CURRENT SIGNS

(Continued from page 2)

Praying on Guadalcanal

Five marines and a navy pharmacist's mate spent five harrowing days and nights in the jungle on Guadalcanal—without food, enemy troops all around them, the jungle seeking to swallow them up. Half-starved, dirty, exhausted, and cut by thorns and brambles, they finally got back to their own troops. They were asked how they got through. Their spokesman replied, "Well, we just prayed and kept moving. And believe me, we did a lot of praying." Many servicemen are praying these days who never prayed before.

"A Real Japanese Christian"

Under the title, "How a Real Japanese Christian Acts," Henry H. Crane tells the following story in *Christian Century*:

It happened in Detroit a few days after December 7, 1941. A Japanese gentleman, J. Y. Shimoda, was leaving a restaurant, when suddenly he was struck from behind by a stout club. His assailant was a Filipino bus boy. Mr. Shimoda was stunned, well-nigh unconscious, and blood poured from a gaping scalp wound, but he looked at the Filipino and then calmly, even graciously, said, "Oh, I understand. You are a Filipino. Because my people wickedly attacked Manila, you hate all Japanese. You want to kill me. I sympathize with your people, but you ought to keep cool. I am an American citizen. I love this country more than you do, and more wisely. I am not afraid of you. I could knock you down. But I must not do so. I am a Christian. I must maintain a Christian attitude. But I must have you arrested, to teach you a lesson in self-control." He called the police, who took the Filipino to headquarters. However, Mr. Shimoda refused to sign a complaint. Instead he forgave the Filipino, passing off the clubbing as "just an emotional outburst."

A newspaper editor was so impressed by the Christlike attitude shown by this Japanese that he published a two-column cut of Mr. Shimoda and the Filipino, hand in hand, beaming at each other like bosom friends; and he said, "Say, if you come across another Christian like that, send him to see me."

Mark of the Beast

D. L. Kendal points out in *Prophetic News*, the significant economic control that ever-widening rationing programs are

bringing in so many lands today. "The Beast will exercise a strangle hold on essential goods of the world and establish some system by which no one can buy or sell without his mark in their right hand or forehead. There is no doubt whatever that the present system of coupons lends itself very efficiently to a system of control which could be used to persecute any who would not toe the line to the prescribed laws of the authorities."

All who take the mark of the Beast will be punished by God. It would be foolish, however, to try to construe the present rationing system as such. Christians should comply with Government regulations, of course.

Women Drunkards

"There are more women drunkards in the United States than ever before and their number is constantly increasing. There are 437,000 licensed liquor dealers in the United States, one saloon for every 300 people. Eleven saloons for every church in our country and one saloon for 71 homes. There are 1,350,000 girls employed in the liquor traffic in the United States. Of this staggering number we have not taken into consideration the thousands who are selling liquor illegally. Girls of teen age loaf and drink in beer saloons."—*American Baptist*.

Labeling Liquor

Three members of the American Medical Association and the American Association for the Advancement of Science recently read papers before these societies in which they declared that "the present sale of alcoholic beverages appears to run afoul of the Federal Food, Drug and Cosmetic Act in two important respects," both having to do with misbranding. These three doctors suggest the following label for every bottle of alcoholic liquor:

"WARNING: May be habit-forming; not for use by children. If this beverage is indulged in immoderately it may cause intoxication, later neuralgia and paralysis, and serious mental derangement, such as delirium tremens, and other curable and incurable mental diseases, as well as kidney and liver damage."

When self-exaltation ceases the last enemy is destroyed and all that came from the pride of Adam is swallowed up in Victory.

ON THE AIR

- KYA, San Francisco, 6:30-6:45 daily, Tuesday to Friday
California Church Council Program
- KYA, San Francisco, 11:00 a.m. to 12:00 a.m. Sunday
Glad Tidings Temple, San Francisco
2nd, 3rd, and 4th Sundays of each month.
Pastor L. R. Keys.
- KLS, Oakland, 4:30-5:00 p.m. Sunday
Richmond Full Gospel Assembly Hour
Pastor C. E. Persing
- KLS, Oakland, 1310 kc.
"The Voice of Faith" by J. C. Nelson
Every Sunday at 3:30 p.m.
- KLS, Oakland, 4:30 p.m. Sundays
Eastbay Assembly of God hour.
- KLS, Oakland, 8:30 to 8:45 a.m. Tuesday, Thursday, and Saturday
"The Travelers Guide" conducted by Traveler John, Pastor J. E. Stiles of Hayward.
- KROW, Oakland, 12:00 noon Sunday
Temple Church program
Pastor E. Wm. Anderson
- KROW, Oakland, 960 kc.
5:30 Sundays
"Rock of Ages" program under direction of Pastor O. L. Foth
Tabernacle of God, Oakland.
- KGDM, Stockton, 1130 kc.
6:00 to 6:15 a.m. Thursday
"Golden Daybreak Hour" under direction of Pastor and Mrs. Stanley McPherson, also 4:00 to 4:40 p.m. Sunday "Gospel Broadcasters"
- KTRB, Modesto, 9:00 a.m. Tuesday
"Glad Tidings Hour" with Pastor A. B. League of Escalon.
- KTRB, Modesto, 9:00 a.m. Thursday, and 4:15 p.m. Sunday
Pastor H. T. Langley of Modesto Assembly of God Church.
- KTRB, Modesto, 9:00 a.m. Saturday
Pastor D. G. Weston of Bethel Church, of Modesto.
- KSRO, Santa Rosa, 1350 kc.
9:00 p.m. Wednesday
"Calvary's Messengers" under direction of Pastor M. P. Bohnet of Assembly of God Gospel Tabernacle, Santa Rosa.
- KSRO, Santa Rosa, 5:30 to 6:00 p.m. Sundays
"Gospel Light Program"
Petaluma Assembly of God, T. B. Don Carlos, Pastor.
- KMYC, Yuba City, 1450 kc.
Sunday evening service, 8:30 to 9:00
Pastor C. E. Lebeck of Yuba City Calvary Tabernacle.
- KENO, Las Vegas, Nevada, 1400 kc.
5:14 to 4:30 p.m. Sundays
"On the Air" with Pastor James A. Duguid of Las Vegas Assembly of God.

INFLUENCE

Somebody has his eyes on you, waiting to see if you are true.

Somebody's watching you today, listening to hear just what you'll say.

You're helping or hindering you cannot tell who,

By the things you say and the things that you do.

For no man lives to himself alone,
Be sure, then, to help lead that somebody Home.

—Selected.

MACARTHUR NOT FOR CHANGE IN AUSTRALIAN SUNDAY

Australia observes Sunday more carefully than does the United States.

The presence of U. S. troops in Australia was used by some as an excuse to attempt to introduce Sunday amusements.

But from General MacArthur's aide-de-camp came word that: "The General is most concerned over what appears to be a misapprehension that the question of Sunday entertainment for troops arose from his headquarters. . . . I assure you that no one is more anxious to retain the sanctity of God's day than General MacArthur."

Possibly the General believes the old Irish verse:

"A Sunday well spent means a week of content

And rest for the toils of tomorrow;
But a Sunday profaned, no matter what gained,

Is a certain forerunner of sorrow."

And in recognition of National Bible Week, General MacArthur said in a cablegram that because of the "spiritual significance" of the world conflict, we can "declare our faith and confidence with God's help in our final victory."

The cablegram was received by Howard Chandler Christy, chairman of the Laymen's National Committee, Inc., which sponsors National Bible Week.

And a letter to Christy from President Roosevelt declared that by the dissemination of the Bible "you are making available to the American people a fountain of strength, a source of inspiration and comfort to all who receive it and accept it as their Guide and Friend."

All who so accept the Scriptures can appreciate the words of the Psalmist, who said:

"Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart." (Psalm 119:111)

The story is told of a well-known Welsh preacher who went to deliver the address at the funeral of a pious and venerable village minister in South Wales. Hundreds of miners assembled in silence around the grave, and these were the first words that fell upon their ears: "My brethren, the greatest obstacle on your road to hell has been removed."

The heir of heaven need envy no one.

NOT MADE TO DIE

Moody, the man of tireless activity, once said, "Some day you will read in the papers that D. L. Moody, of East Northfield, is dead. Don't you believe a word of it! At that moment I shall be more alive than I am now, I shall have gone up higher, that is all—out of this old clay tenement into a house that is immortal; a body that death cannot touch, that sin cannot taint; a body fashioned like unto his glorious body. I was born of the flesh in 1837. I was born of the Spirit in 1856. That which is born of the flesh may die. That which is born of the Spirit will live forever."

Frederick L. Knowles, who went to an early grave, gave the world substantially the same message in his swan song:

"This body is my house—it is not I;
Herein I sojourn till, in some far sky
I lease a fairer dwelling, built to last
Till all the carpentry of time is past.
When from my high place viewing this
lone star,
What shall I care where these poor timbers
are?"

"The ancient heavens will roll aside for
me
As Moses monarched the dividing sea.
This body is my house—it is not I,
Triumphant in this faith I live and die."

THE ROSE OF JERICHO

There is a plant known as the rose of Jericho which flourishes in lack of all things in which plants delight—in the hot desert, in the rocky crevices, by the dusty waysides, in the rubbish heap, even more, the fierce sirocco will sometimes tear it from its place and fling it far out upon the ocean, and there, driven by the storms, and tossed by the salt waves, it still lives and grows. So it is possible for our spiritual life to grow in any and all circumstances where we may be cast—in sorrow, in hardship, in misfortune, in suffering. A deathless life is in us, and we should be unconquerable. This is the Easter message.

WHAT IS A SAINT?

A preacher asked the children in his church, "What is a saint?" One youngster spoke up, "I reckon a saint is a fellow that's good when nobody's lookin'."

MY SERVICE

*I asked the Lord to let me do
Some mighty work for him;
To fight amidst his battle hosts,
Then sing the victor's hymn;
I longed my ardent love to show,
But Jesus would not have it so.*

*He placed me in a quiet home,
Whose life was calm and still,
And gave me little things to do,
My daily life to fill;
I could not think it good to be
Just put aside so silently.*

*Small duties gathered round my way,
They seemed of earth alone;
I who had longed for conquests bright
To lay before his throne,
Had common things to do and hear,
To watch and strive with daily care.*

*So then I thought my prayer unheard,
And asked the Lord once more
That he would give me work for him,
And open wide the door—
Forgetting that my Master knew
Just what was best for me to do.*

*Then quietly the answer came;
"My child, I hear thy cry;
Think not that mighty deeds alone
Will bring the victory;
The battle has been planned by me;
Let daily life thy conquests see."
—Selected.*

"Electricity lay around us for ages when we were ignorant of its presence and knew not how to use it. So God's resurrection energy lies around us, waiting for us to avail ourselves of it."

"Forgiveness is the perfume that the trampled flower casts back upon the foot that crushed it."

LITTLE SINS

"A vessel will sink whether filled with heavy stones or with sand. Fine grains of sand will bury travelers in the desert. Fine flakes of snow, so light that they seem to hang in the air and scarce to fall, will, they gather over the sleepy wayfarer, extinguish life; if they drift, they will bury whole houses and their dwellers. Fine delicate sins, as the people think them, will chill the soul and take away its life."